

# Information document file

| Basic information  |                               |                                 |
|--|-------------------------------|---------------------------------|
| Commission document (COM)  | <a href="#">COM(2023)0410</a> | Preparatory phase in Parliament |
| Ensuring resilient and sustainable use of EU's natural resources   |                               |                                 |
| Subject<br>3.70 Environmental policy<br>3.70.01 Protection of natural resources: fauna, flora, nature, wildlife, countryside; biodiversity |                               |                                 |

| Key players         |  |                        |           |
|---------------------|--|------------------------|-----------|
| European Parliament | Committee responsible  | Rapporteur             | Appointed |
|                     | <b>ENVI</b> <a href="#">Environment, Public Health and Food Safety</a> |                        |           |
|                     | Committee for opinion  | Rapporteur for opinion | Appointed |
|                     | <b>ITRE</b> <a href="#">Industry, Research and Energy</a>              |                        |           |
|                     | <b>AGRI</b> <a href="#">Agriculture and Rural Development</a>          |                        |           |
|                     | <b>PECH</b> <a href="#">Fisheries</a>                                  |                        |           |

| Key events |   |  |  |
|------------|---|--|--|
| 07/07/2023 | Internal referral to parliamentary committee(s) |  |  |

| Technical information          |                                 |
|--------------------------------|---------------------------------|
| Information document reference | COM(2023)0410                   |
| Type of document               | Commission document (COM)       |
| Stage reached                  | Preparatory phase in Parliament |

| Documentation gateway     |  |                               |            |  |  |
|---------------------------|--|-------------------------------|------------|--|--|
| Commission document (COM) |  | <a href="#">COM(2023)0410</a> | 05/07/2023 |  |  |