













# Procedure file

| Basic information                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <p>COD - Ordinary legislative procedure (ex-codecision procedure) <a href="#">2015/0275(COD)</a><br/>Directive</p>                                                                                                                                                                                                                                                                                                                                                                        | Procedure completed |
| <p>Waste: resource efficiency. Circular economy package</p> <p>Amending Directive 2008/98/EC <a href="#">2005/0281(COD)</a><br/>See also <a href="#">2015/0272(COD)</a><br/>See also <a href="#">2015/0274(COD)</a><br/>See also <a href="#">2015/0276(COD)</a></p> <p>Subject<br/>3.70.12 Waste management, domestic waste, packaging, light industrial waste</p> <p>Legislative priorities<br/><a href="#">Joint Declaration 2017</a><br/><a href="#">Joint Declaration 2018-19</a></p> |                     |

| Key players                                                                                                       |                                                                                                                               |                                                                                                                           |                        |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|
| European Parliament                                                                                               | Committee responsible                                                                                                         | Rapporteur                                                                                                                | Appointed              |
|                                                                                                                   |  Environment, Public Health and Food Safety |  <a href="#">BONAFÈ Simona</a>       | 22/12/2015             |
|                                                                                                                   |                                                                                                                               | Shadow rapporteur                                                                                                         |                        |
|                                                                                                                   |                                                                                                                               |  <a href="#">FLORENZ Karl-Heinz</a>  |                        |
|                                                                                                                   |                                                                                                                               |  <a href="#">DEMESMAEKER Mark</a>    |                        |
|                                                                                                                   |                                                                                                                               |  <a href="#">TORVALDS Nils</a>       |                        |
|                                                                                                                   |                                                                                                                               |  <a href="#">ŠKRLEC Davor</a>        |                        |
|                                                                                                                   |                                                                                                                               |  <a href="#">PEDICINI Piernicola</a> |                        |
|                                                                                                                   |                                                                                                                               |  <a href="#">JALKH Jean-François</a> |                        |
|                                                                                                                   |                                                                                                                               | Committee for opinion                                                                                                     | Rapporteur for opinion |
|  Economic and Monetary Affairs | The committee decided not to give an opinion.                                                                                 |                                                                                                                           |                        |
|  Industry, Research and Energy |                                                                                                                               |                                                                                                                           | 03/02/2016             |
|                                                                                                                   |  <a href="#">POCHE Miroslav</a>          |                                                                                                                           |                        |
|  Legal Affairs                 | The committee decided not to give an opinion.                                                                                 |                                                                                                                           |                        |

| Council of the European Union          | Council configuration                                      | Meeting                     | Date       |
|----------------------------------------|------------------------------------------------------------|-----------------------------|------------|
|                                        | <a href="#"><u>Education, Youth, Culture and Sport</u></a> | <a href="#"><u>3617</u></a> | 22/05/2018 |
|                                        | <a href="#"><u>Environment</u></a>                         | <a href="#"><u>3550</u></a> | 19/06/2017 |
|                                        | <a href="#"><u>Environment</u></a>                         | <a href="#"><u>3452</u></a> | 04/03/2016 |
| European Commission                    | Commission DG                                              | Commissioner                |            |
|                                        | <a href="#"><u>Environment</u></a>                         | TIMMERMANS Frans            |            |
| European Economic and Social Committee |                                                            |                             |            |
| European Committee of the Regions      |                                                            |                             |            |